
The Talmudic Concept of Justification & James 5:19–20

*Brethren, if any of you do err from the truth, and one convert him; let him know, that he which converteth the sinner from the error of his way **shall save a soul from death, and shall hide a multitude of sins.***
— James 5:19–20

Unable to Blush. A hallmark of the Talmudic Jew is a complete absence of guilt, despite commission of even the most heinous of sins. To the non-Jew, the inability of the Jew to blush at sin can be an enigma. But the lack of guilt is no mystery to anyone who understands the system of Justification embraced by the Talmudic Jew.

Relativity. Few Protestants have analyzed critically the thinking of the Talmudic Jew with respect to Justification. But then, because exposure to the leavening of the Talmudic Jew, most Protestants to some degree have fallen into the nefarious mode of thinking which characterizes the Jew.

Weighed in the Balances. The Talmudic Jew invented a false system of Justification, based on the notion of righteousness being a matter of relativity, rather than an absolute. The Talmudic system envisions the good deeds of a man in one pan of a balance, and the evil deeds in the other pan. The Talmudic Jew considers a man righteous if his good deeds outweigh his evil deeds. Accordingly, an evil man can become righteous by accumulating an abundance of good deeds.

A False Apostle Explains. This false Talmudic system of Justification is that which the false Apostle James of Jerusalem is describing at the end of the *Book of James*.¹ According to James, the man which “*converts the Sinner from the error of his way*” does a good deed. The deed not only saves the Sinner from death, but also hides (that is to say, counterbalances) a multitude of his own sins:

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Again, the sins which are hidden are the sins of the man who converts the sinner.

Justified by Almsgiving & Philanthropy. Even as the Jews in the epoch of the Incarnation constantly are seen giving “alms,” so also in the modern era, one of most common good deeds of the Talmudic Jew is giving to “philanthropic” causes.

Evil Cannot be Offset by Good. The perverted reasoning of the Talmudic Jew characterizes the so-called “Christian Zionist,” together with anyone who argues that evil, even of the least degree, can be offset by good.

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¹Christ Jesus appointed only twelve Apostles. Legitimate Apostolic Scripture was penned only by members of the Twelve, or under the aegis of one of the Twelve. Paul was appointed personally by the resurrected Christ to take the place of Judas Iscariot. James of Jerusalem was not appointed by Jesus; James is a usurper. Inferences drawn from the *Book of Acts* and the epistles of Paul indicate that James of Jerusalem was a cryptic Talmudic Jew whose primary activity was subversion of the Church, and that James was the arch-fiend of the Apostle Paul. The *Book of James* has no Scriptural authority.